

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing Received
Official Use Only
MAR 15 2017
Water Conservation District

Please type or print in ink.

NAME OF FILER (LAST) Longville (FIRST) John

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

San Bernardino Community College District

Division, Board, Department, District, if applicable

Area 3

Your Position

Trustee

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: San Bdn. Valley Water Conservation Dist.

Position: Director, Division 4

2. Jurisdiction of Office (Check at least one box)

State

Multi-County San Bernardino/ Riverside

City of _____

Judge or Court Commissioner (Statewide Jurisdiction)

County of _____

Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2016, through December 31, 2016.

-or-

The period covered is _____, through December 31, 2016.

Assuming Office: Date assumed _____

Candidate: Election year _____ and office sought, if different than Part 1: _____

Leaving Office: Date Left _____ (Check one)

The period covered is January 1, 2016, through the date of leaving office.

-or-

The period covered is _____, through the date of leaving office.

4. Schedule Summary (must complete) ► Total number of pages including this cover page: _____

Schedules attached

Schedule A-1 - Investments - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule B - Real Property - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

114 South Del Rosa Drive

San Bernardino

CA

92408

DAYTIME TELEPHONE NUMBER

(909) 725-7777

E-MAIL ADDRESS

longville@mac.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

Feb. 23, 2017

(month, day, year)

Signature

John Longville

(File the originally signed statement with your filing official.)

March 15, 2017

J.L.

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name _____

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Community Partners

ADDRESS (Business Address Acceptable)
1000 N. Alameda St., Suite 240, Los Angeles 90012

BUSINESS ACTIVITY, IF ANY, OF SOURCE
non-profit foundation

YOUR BUSINESS POSITION
consultant

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other Consulting
 (Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

YOUR BUSINESS POSITION _____

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____ INTEREST RATE _____ TERM (Months/Years) _____

ADDRESS (Business Address Acceptable) _____ % None

BUSINESS ACTIVITY, IF ANY, OF LENDER _____ SECURITY FOR LOAN

HIGHEST BALANCE DURING REPORTING PERIOD None Personal residence

\$500 - \$1,000 Real Property _____ Street address _____

\$1,001 - \$10,000 _____ City _____

\$10,001 - \$100,000 Guarantor _____

OVER \$100,000 Other _____ (Describe) _____

Comments: _____