

### **OPERATIONS COMMITTEE AGENDA** Thursday, November 4, 2021 – 2:00 p.m.

In accordance with Governor Newsom's Executive Order N-25-20 and N-29-20, this meeting is being conducted via teleconference/Zoom. Anyone wishing to join the meeting can join via Zoom: Call in (669) 900-6833, Meeting ID: 869 1710 0534 To join the Zoom Meeting online: https://us02web.zoom.us/j/86917100534

Members of the public participating via remote teleconferencing will have the opportunity to comment on any item within the jurisdiction of the District during the public comment period on the agenda, and to address the Board on individual agenda items as they are called and considered. Public comments submitted in advance are encouraged, but not required. Remote participants will be asked to identify themselves and on which item they wish to address the Board, and will be instructed at the outset of the meeting how to make their wish to address the Board known during the meeting.

Note: Copies of staff reports and other documents relating to the items on this agenda are on file at the District office and are available for public review during normal District business hours. New information relating to agenda topics listed, received, or generated by the District after the posting of this agenda, but before the meeting, will be made available upon request at the District office and in the Agenda Package on the District's website.

It is the intention of the San Bernardino Valley Water Conservation District to comply with the Americans with Disabilities Act (ADA) in all respects. If you need special assistance with respect to the agenda or other written materials forwarded to the members of the Board for consideration at the public meeting, or if as a participant at this meeting you will need special assistance, the District will attempt to accommodate you in every reasonable manner. Please contact Athena Lokelani at (909) 793-2503 at least 48 hours prior to the meeting to inform her of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

# CALL TO ORDER

#### **PUBLIC PARTICIPATION** 1.

Members of the public may address the Board of Directors on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) Section 54954.2 of the Government Code.

#### 2. ADDITIONS/DELETIONS TO AGENDA

1630 W. Redlands Blvd, Suite A Redlands, CA 92373 Phone: 909.793.2503 Fax: 909.793.0188 www.sbvwcd.org Email: info@sbvwcd.org

### **BOARD OF** DIRECTORS

Division 1: Richard Corneille Division 3: Robert Stewart

Division 4: John Longville

Division 2: David E. Raley GENERAL MANAGER

Daniel B. Cozad

Division 5: Melody McDonald Section 54954.2 provides that a legislative body may take action on items of business not appearing on the posted agenda under the following conditions: (1) an emergency situation exists, as defined in Section 54956.5; (2) a need to take immediate action and the need for action came to the attention of the District subsequent to the agenda being posted; and (3) the item was posted for a prior meeting occurring not more than five calendar days prior to the date action is taken on the item, and at the prior meeting the item was continued to the meeting at which action is being taken.

## 3. APPROVAL OF MEETING MINUTES FROM MAY 5, 2021

### 4. FIELD SUPERVISOR UPDATE PRESENTATION

- 5. **MENTONE SHOP IMPROVEMENTS** 
  - A. DESIGN BUILD BID PACKET
  - **B. GEOTECNICAL WORK UPDATE/REPORT**
  - C. RELOCATE EXISTING FENCE
  - **D. BRIDGE CRANE AND HOIST QUOTES**
- 6. UPDATE ON MILL CREEK 408 PERMIT
- 7. ARTP PRELIMINARY ENGINEERING
- 8. PLUNGE CREEK OPERATIONS AND MAINTENANCE UDPATE
- 9. EXCHANGE PLAN AGREEMENT
- 10. ADJOURN MEETING

<u>Committee Members:</u> Richard Corneille, Chair Robert Stewart Alternate: Melody McDonald