

UPPER SANTA ANA RIVER WASH LAND MANAGEMENT AND HABITAT  
CONSERVATION PLAN TASK FORCE

AGENDA

**Tuesday, November 8, 2016 - 10:30 a.m.**

San Bernardino Valley Water Conservation District  
1630 W Redlands Blvd, Suite A  
Redlands CA 92373  
(909) 793-2503

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE (Jon Harrison, Chair)
2. SELF-INTRODUCTIONS
3. ADOPTION OF MEETING MINUTES (4/15/2016)
4. PUBLIC COMMENT  
*Members of the public may address the Task Force on any item that is within the jurisdiction of the Task Force; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) Section 54954.2 of the Government Code.*
5. WASH PLAN HCP: UPDATE
  - **Recommendation:** *Receive update on Wash Plan progress.*
    - 1) Final Draft Wash Plan HCP Document
    - 2) IA/MOU
      - a. Final Draft IA review status
      - b. MOU adoption progress by Task Force
    - 3) Environmental review documents- EIR/EIS
    - 4) Schedule Update
6. WASH PLAN Land Transfer Legislative Update
  - **Recommendation:** *Receive update on land transfer legislation.*
7. Adjourn