

UPPER SANTA ANA RIVER WASH LAND MANAGEMENT AND HABITAT
CONSERVATION PLAN TASK FORCE

AGENDA

Tuesday, April 18, 2017 - 10:30 a.m.

San Bernardino Valley Water Conservation District
1630 W Redlands Blvd, Suite A
Redlands CA 92373
(909) 793-2503

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE (Jon Harrison, Chair)
2. SELF-INTRODUCTIONS
3. ADOPTION OF MEETING MINUTES (11/08/2016)
4. PUBLIC COMMENT
Members of the public may address the Task Force on any item that is within the jurisdiction of the Task Force; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) Section 54954.2 of the Government Code.
5. MOU APPROVAL STATUS AND CONTRIBUTIONS
6. WASH PLAN HCP: UPDATE
 - **Recommendation:** *Receive update on Wash Plan progress.*
 - 1) Final Draft Wash Plan HCP Document
 - 2) Final Draft IA/MOU
 - 3) Environmental review documents- EIR/EIS
 - 4) Schedule and Project Implementation
6. CERTIFICATE OF INCLUSION PROCESS
 - **Recommendation:** *The Task Force requests the District develop a provisional COI process.*
- 7) WASH PLAN Land Transfer Legislative Update
 - **Recommendation:** *Receive update on land transfer legislation.*
8. Adjourn