

UPPER SANTA ANA RIVER WASH LAND MANAGEMENT AND HABITAT  
CONSERVATION PLAN TASK FORCE

AGENDA

**Tuesday, May 1, 2018 - 10:00 a.m.**

San Bernardino Valley Water Conservation District  
1630 W Redlands Blvd, Suite A  
Redlands CA 92373  
(909) 793-2503

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE (Jon Harrison, Chair)
2. SELF-INTRODUCTIONS
3. ADOPTION OF MEETING MINUTES (04/18/2017)
4. PUBLIC COMMENT  
*Members of the public may address the Task Force on any item that is within the jurisdiction of the Task Force; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) Section 54954.2 of the Government Code.*
5. MOU STATUS AND CONTRIBUTIONS
6. WASH PLAN HCP UPDATE
  - 1) Federal Register Documents
  - 2) District MOU with BLM
  - 3) Schedule for Incidental Take Permit
  - 4) Early Implementation Process
7. LAND TRANSFER BETWEEN DISTRICT AND BLM
8. TASK FORCE APPRECIATION FOR JON HARRISON'S LEADERSHIP AND SELECTION OF NEW TASK FORCE CHAIR
9. ADJOURN