

COVER PAGE

A PUBLIC DOCUMENT

MAR 18 2019

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Henriques-McDonald Melody Ann

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

San Bernardino Valley Water Conservation District

Division, Board, Department, District, if applicable

Division 5

Your Position

Director/Member of the Board

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of San Bernardino
- City of _____ Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2018, through December 31, 2018. Leaving Office: Date Left _____ (Check one circle.)
- or- The period covered is _____, through _____ The period covered is January 1, 2018, through the date of leaving office.
- Assuming Office: Date assumed _____ The period covered is _____, through the date of leaving office.
- Candidate: Date of Election _____ and office sought, if different than Part 1: _____

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 3

Schedules attached

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
- Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
1630 W Redlands Blvd. Ste "A" Redlands CA 92373
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(909) 793-2503 dcozad@sbwcd.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 18, 2019
(month, day, year)

Signature [Handwritten Signature]
(File the originally signed paper statement with your filing official.)

