1. Office, Agency, or Court

Agency Name (Do not use acronyms)
San Bernardino Valley Water Conservation District
Division, Board, Department, District, if applicable
Division 5

Director/Member of the Board

if filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: __________________________ Position: __________________________

2. Jurisdiction of Office (Check at least one box)

☐ State
☐ Multi-County ________________
☐ City of ______________________

☐ Judge or Court Commissioner (Statewide Jurisdiction)
☐ County of San Bernardino
☐ Other ______________________

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2018, through December 31, 2018.

☐ or-

☐ Leaving Office: Date Left ______/______/_______ (Check one circle.)

☐ The period covered is January 1, 2018, through the date of leaving office.

☐ Other ______________________

☐ The period covered is _______/_______/_______ through the date of leaving office.

☐ Candidate: Date of Election ___________ and office sought, if different than Part 1:

4. Schedule Summary (must complete)

Total number of pages including this cover page: 3

Schedules attached

☒ Schedule A-1 - Investments – schedule attached
☐ Schedule A-2 - Investments – schedule attached
☐ Schedule B - Real Property – schedule attached

☒ Schedule C - Income, Loans, & Business Positions – schedule attached
☐ Schedule D - Income – Gifts – schedule attached
☐ Schedule E - Income – Gifts – Travel Payments – schedule attached

☐ None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS
1630 W Redlands Blvd. Ste "A" Redlands, CA 92373

STREET

CITY

STATE

ZIP CODE

EMAIL ADDRESS
dcozad@sbwwcd.org

DAYTIME TELEPHONE NUMBER
(909) 793-2503

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 18, 2019

Signature ____________________________

(Put the originally signed paper statement with your filing official.)
# SCHEDULE A-2
Investments, Income, and Assets of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

1. BUSINESS ENTITY OR TRUST

**SWLIFT, LLC**

**Name**
254 E Valley Street, San Bernardino, CA 92408

**Address (Business Address Acceptable)**

Check one:

- [ ] Trust, go to 2
- [x] Business Entity, complete the box, then go to 2

**GENERAL DESCRIPTION OF THIS BUSINESS**

**LLC, For Real Estate Holdings**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $1,999</td>
<td>18</td>
</tr>
<tr>
<td>$2,000 - $10,000</td>
<td>18</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td></td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td></td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

**NATURE OF INVESTMENT**

- [x] Partnership
- [ ] Sole Proprietorship
- [ ] LLC

**YOUR BUSINESS POSITION**

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

| $0 - $499                | $10,001 - $100,000          |
| $500 - $1,000            | OVER $100,000               |
| $1,001 - $10,000         |                            |

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF $10,000 OR MORE

- [x] Names listed below

Southwest Lift & Equipment, Inc.

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:

- [x] REAL PROPERTY
- [ ] INVESTMENT

**Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property**

254 E Valley Street, San Bernardino, CA 92408

**Description of Business Activity or City or Other Precise Location of Real Property**

<table>
<thead>
<tr>
<th>FAIR MARKET VALUE</th>
<th>IF APPLICABLE, LIST DATE:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,000 - $10,000</td>
<td>18</td>
</tr>
<tr>
<td>$10,001 - $100,000</td>
<td>18</td>
</tr>
<tr>
<td>$100,001 - $1,000,000</td>
<td></td>
</tr>
<tr>
<td>Over $1,000,000</td>
<td></td>
</tr>
</tbody>
</table>

**NATURE OF INTEREST**

- [x] Property Ownership/Deed of Trust
- [ ] Stock
- [ ] Partnership

- [ ] Leasehold
- [ ] Other

Comments:

---

**CALIFORNIA FORM 700**
FAIR POLITICAL PRACTICES COMMISSION

Name:
Melody Henriques-McDonald

---

FPCC Form 700 (2018/2019)
FPCC Advice Email: advice@fppc.ca.gov
FPCC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov
### SCHEDULE C
**Income, Loans, & Business Positions**
(Other than Gifts and Travel Payments)

#### 1. INCOME RECEIVED

<table>
<thead>
<tr>
<th>NAME OF SOURCE OF INCOME</th>
<th>NAME OF SOURCE OF INCOME</th>
</tr>
</thead>
<tbody>
<tr>
<td>C-21 Lois Lauer Realty</td>
<td>Southwest Lift &amp; Equipment, Inc.</td>
</tr>
<tr>
<td>1998 Orange Tree Lane, Redlands CA 92374</td>
<td>254 E Valley Street, San Bernardino, CA 92408</td>
</tr>
</tbody>
</table>

#### Real Estate

**YOUR BUSINESS POSITION**

- **GROSS INCOME RECEIVED**:
  - $0 - $1,000
  - $1,001 - $10,000
  - OVER $100,000

**CONSIDERATION FOR WHICH INCOME WAS RECEIVED**:

- **Commission or Rental Income, list each source of $10,000 or more**

**Other**

#### 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

*You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender’s regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender’s regular course of business must be disclosed as follows.*

**NAME OF LENDER**

**ADDRESS (Business Address Acceptable)**

**BUSINESS ACTIVITY, IF ANY, OF LENDER**

**HIGHEST BALANCE DURING REPORTING PERIOD**

- $0 - $1,000
- $1,001 - $10,000
- OVER $100,000

**INTEREST RATE**

**TERM (Months/Years)**

**SECURITY FOR LOAN**

- **Real Property**
  - **Street address**
  - **City**
- **Guarantor**
- **Other**
  - **(Describe)**

**Comments:**