

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

San Bernardino Valley
APR 11 2019 received
Office Use Only
Water Conservation District

A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Longville John

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
San Bernardino Community College District
Division, Board, Department, District, if applicable Your Position
Area 3 Trustee

▶ If filing for multiple positions, list below or on an attachment (Do not use acronyms)

Agency San Bernardino Valley Water Conservation District Position Director, Division 4

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County County of San Bernardino
 City of Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2018, through December 31, 2018
-or- The period covered is _____ through December 31, 2018
 Assuming Office: Date assumed _____
 Candidate: Date of Election _____ and office sought, if different than Part 1 _____
 Leaving Office: Date Left _____ (Check one circle.)
 The period covered is January 1, 2018, through the date of leaving office
-or-
 The period covered is _____ through the date of leaving office

4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: 1

Schedules attached

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule


5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
S.B.C.C.D., 114 S. Del Rosa Dr. San Bernardino CA 92408
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(909) 725-7777 longville@mac.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 29, 2019
(month, day, year)

Signature 
If in the originally signed paper statement with your filing with us.