## UPPER SANTA ANA RIVER WASH LAND MANAGEMENT AND HABITAT CONSERVATION PLAN TASK FORCE

## **AGENDA**

## October 10, 2014 - 1:00 PM

San Bernardino Valley Water Conservation District 1630 W Redlands Blvd, Suite A Redlands CA 92373 (909) 793-2503

- 1. CALL TO ORDER / PLEDGE OF ALLEGIANCE (Jon Harrison, Chair)
- 2. SELF-INTRODUCTIONS
- 3. PUBLIC COMMENT

Members of the public may address the Task Force on any item that is within the jurisdiction of the Task Force; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) Section 54954.2 of the Government Code.

- 4. WASH PLAN HCP "SCREEN CHECK" PRESENTATION
  - Recommendation: Direct Staff of Task Force members to provide comments to District by close of business October 24th. Changes to covered activities will be made on a time and materials basis.
- 5. UPDATE ON DEVELOPMENT OF ENVIRONMENTAL DOCUMENTS SUPPORTING WASH PLAN
  - EIS/EIR
  - LAND TRANSFER
  - **Recommendation**: Receive and file
- 6. NEXT STEPS/SCHEDULE
  - Resource Agency Review including CA Dept. of Fish and Wildlife
  - EIS/EIR
  - Land Transfer
  - Schedule/Budget
- 7. NEXT MEETING
  - Next Meeting of the Task Force Late November (review of EIR/EIS materials)
- 8. ADJOURN MEETING