

# UPPER SANTA ANA RIVER WASH LAND MANAGEMENT AND HABITAT CONSERVATION PLAN TASK FORCE

## AGENDA

**September 8, 2015 - 1:30 PM**

San Bernardino Valley Water Conservation District  
1630 W Redlands Blvd, Suite A  
Redlands CA 92373  
(909) 793-2503

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE (Jon Harrison, Chair)
2. SELF-INTRODUCTIONS
3. ADOPTION OF MEETING MINUTES (3/4/2015 AND 5/8/2015)
4. PUBLIC COMMENT

*Members of the public may address the Task Force on any item that is within the jurisdiction of the Task Force; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) Section 54954.2 of the Government Code.*
5. WASH PLAN HCP: UPDATE: Plan Components for Federal Review
  - **Recommendation:** *Receive update on Wash Plan progress and provide any written comment on the draft IA/MOU by September 23, 2015.*
    - 1) Final Draft Wash Plan HCP Document (Karen Cleary Rose, USFWS)
    - 2) Draft EIR/EIS (Ruth Villalobos)
    - 3) Draft Implementing Agreement (IA) (David Cosgrove)
      - a. Policy Principles
      - b. MOU document as subset of IA
6. WASH PLAN Land Transfer (Brandon Anderson, BLM)
  - **Recommendation:** *Receive staff and partner update on land transfer legislation and BLM administrative action related to the transfer*
7. Next Steps for Plan Completion and Submission for Administrative Review (Cozad)
8. Schedule Next Meeting (Tentative Date October 14)
9. ADJOURN