

SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT
BOARD OF DIRECTORS

AGENDA

April 30, 2002 1:30 P.M.
(Re-Scheduled Regular Meeting from May 1, 2002)

Location--1630 West Redlands Boulevard, Suite A, Redlands, California

Note: Copies of staff reports and other documents relating to the items on this agenda are on file at the District offices and are available for public review during normal District business hours.

CALL TO ORDER / PLEDGE OF ALLEGIANCE
ROLL CALL

1. PUBLIC PARTICIPATION

Members of the public may address the Board of Directors on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) Section 54954.2 of the Government Code.

ITEMS FOR CONSIDERATION

2. PUBLIC HEARING FOR ADOPTION OF GROUNDWATER CHARGE

Article 1, Section 75560 of the California Water Code requires that a Water Conservation District that proposes to levy a ground water charge "...shall annually cause to be made an engineering investigation and report upon groundwater conditions of the District." District staff will present the annual Bunker Hill Engineering Investigation Report and review the Groundwater Replenishment Program annual budget for increasing the groundwater charge rates.

Recommended Action: Conduct a Public Hearing to present the Annual Engineering Investigation Report and proposed increase to the groundwater charge rates from \$1.25 per acre-foot for agricultural purposes and \$4.50 per acre-foot for non-agricultural purposes, to \$1.50 per acre foot for agricultural and \$5.50 per acre-foot for non-agricultural purposes for the ensuing year (July 1, 2002 to June 30, 2003), describe any written comments received, and hear oral comments.

3. GROUNDWATER REPLENISHMENT PROGRAM

Recommended Action: Adopt Resolution No. 383, "Establishing a Groundwater Charge on the Production of Groundwater within District Boundaries, and Making Certain Findings Relative Thereto."

It is the intention of the San Bernardino Valley Water Conservation District to comply with the American With Disabilities Act (ADA) in all respects. If as an attendee or a participant at this meeting you will need special assistance, the District will attempt to accommodate you in every reasonable manner. Please contact Ms. Colleen Theuer (793-2503) at least 48 hours prior to the meeting to inform her of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

4. CONSENT CALENDAR *All matters on the Consent Calendar are expected to be routine and non-controversial. The Board will be asked to approve these items at one time without discussion, unless a Board member or staff requests separate action on a specific item. That item will then be addressed in the order shown.*
 - A. Approval of the minutes of the Regular Meeting of April 3, 2002
 - B. Approval of Expenditures for April 2002
 - C. Approval of the Un-audited Financial Report as of April 2002
5. REDISTRICTING PROGRAM
Recommended Action: Review an additional alternative for Division boundaries and provide guidance to staff as appropriate. (To be distributed at the Board meeting, if available.)
6. PUBLIC AWARENESS/VISIBILITY PROGRAM
Recommendation: Ratify Resolution 382 as presented and approve Resolution 384 for presentation as part of the District's 70 year celebration activities, receive a report, and provide guidance to staff as appropriate.
7. STATUS OF THE AWASH PLAN@ ENVIRONMENTAL PROCESS
Recommended Action: Receive report and provide guidance to staff as appropriate.
8. INDEPENDENT SPECIAL DISTRICTS FUNDING OF LAFCO BUDGET
Recommended Action: Review and vote on funding proposals if available.
9. PERSONNEL PAY RANGES
Recommended Action: Accept the Personnel Committee recommendation on Ranges of Pay.
10. FY 2002-2003 DISTRICT OPERATING BUDGET
Recommended Action: Accept the Finance Committee recommendation to approve the District budget for FY 2002-2003.
11. COMMITTEE REPORTS
Recommended Action: Receive Committee reports and provide guidance to staff as appropriate.
12. GENERAL MANAGER=S REPORT
Recommended Action: Discuss and provide guidance to staff as appropriate on the following topics:
 - A. High Groundwater Mitigation Program
 - B. Water Spreading Operations
 - C. District Land Issues
 - D. Big Bear Watermaster
 - E. Water Resources Studies
 - F. Environmental Issues
 - G. Exchange Plan Issues
 - H. Legislative Issues
 - I. Upcoming Meetings
13. DIRECTORS= REPORTS
Recommended Action: Receive reports from Directors and provide guidance to staff as appropriate.

14. ATTORNEY=S REPORT

Recommended Action: Receive report of legal issues and provide guidance to staff as appropriate.

15. CLOSED SESSION

A. Under the authority of Government Code Section 54956.9a, the Board of Directors may recess to Closed Session to consider the Application before the State Water Resources Control Board to appropriate waters of the Santa Ana River.

and/or

B. Under the authority of Government Code Section 54956.9a, the Board of Directors may recess to Closed Session to consider the applications by Southern California Edison before the Federal Energy Regulatory Commission to re-license hydroelectric plants on the Santa Ana River, Mill Creek, and Lytle Creek.

and/or

C. Under the authority of Government Code Section 54956.9 (b)(3)(a), and Section 54956.9(c), the Board may recess to Closed Session to confer with legal counsel regarding significant exposure to litigation in one case.

and/or

D. Under the authority of Government Code Section 54956.8, the Board of Directors may recess to Closed Session to consider lease and/or Real Property negotiations with Robertson=s Ready Mix; if action is directed, the negotiators will be D. Burnell Cavender and David Cosgrove with the District; and Dennis Troesh of Robertson=s Ready Mix.

and/or

E. Under the authority of Government Code Section 54956.8, the Board of Directors may recess to Closed Session to consider lease and/or Real Property negotiations with CEMEX, USA; if action is directed, the negotiators will be D. Burnell Cavender and David Cosgrove with the District; and Christine Jones of CEMEX, USA.

16. ADJOURN

The next regular meeting is June 5, 2002 at 1:30 p.m.