

COVER PAGE
A Public Document

MAR 14 2022

Water Conservation District

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Longville, John

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
San Bernardino Community College District
Division, Board, Department, District, if applicable
Your Position
Board of Trustees
Trustee, Area 3

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: *SEE ATTACHED FOR ADDITIONAL POSITIONS Position:

2. Jurisdiction of Office (Check at least one box)

- State
Multi-County San Bernardino and Riverside
City of
Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
County of
Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2021 through December 31, 2021.
-or-
The period covered is through December 31, 2021.
Assuming Office: Date assumed
Leaving Office: Date Left
Candidate: Date of Election 11/5/2024 see attached and office sought, if different than Part 1:

4. Schedule Summary (must complete)

Total number of pages including this cover page: 2

Schedules attached

- Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
San Bdn Comm Coll Dist 555 E Hospitality Ln, Ste 200 San Bernardino CA 92408
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(909) 725-7777 longville@mac.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 14, 2022 (month, day, year)

Signature [Handwritten Signature]

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Expanded Statement Attachment**

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
John Longville

* This table lists all positions including the primary position listed in the Office, Agency, or Court section of the Cover Page.

Agency	Div/Board/Dept/District	Position	Type of Statement	SAN #
San Bernardino Community College District	Board of Trustees	Trustee, Area 3	Candidate Date of Election - 11/5/2024	011900234-NFH-0234
San Bernardino Valley Water Conservation District	Board of Directors	Director, Division 4	Candidate Date of Election - 11/8/2022	