



**San Bernardino Valley  
Water Conservation District**

Helping Nature Store Our Water

**UPPER SANTA ANA RIVER WASH LAND MANAGEMENT  
AND HABITAT CONSERVATION PLAN TASK FORCE**

**AGENDA**

**March 24, 2021 – 3:30 PM**

San Bernardino Valley Water Conservation District

<https://us02web.zoom.us/j/89203971399>

Meeting ID: 892 0397 1399

Dial In: +1 669 900 6833 US

1. CALL TO ORDER / PLEDGE OF ALLEGIANCE (Jesse Chavez, Chair)
2. INTRODUCTIONS
3. PUBLIC COMMENT

*Members of the public may address the Task Force on any item that is within the jurisdiction of the Task Force; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) Section 54954.2 of the Government Code.*
4. ADOPTION OF MEETING MINUTES (12/08/20)
5. PROGRESS REPORT ON WASH REMAINING PERMITS
  - a. Work to Date
    - i. Jurisdictional Delineation
  - b. Next Steps
6. COSTS AND COST SHARE UPDATE
7. ADJOURN MEETING