



San Bernardino Valley Water Conservation District

Established 1932

1630 West Redlands Boulevard, Suite A
 Redlands, Ca 92373-8032
 (909) 793-2503
 Fax: (909) 793-0188

GROUNDWATER PRODUCTION STATEMENT

For Period July 1, 2015 to December 31, 2015

To be completed and filed by the operator of the following water producing facility within the San Bernardino Valley Water Conservation District:

State Well No:
Recordation No:
Local Name

Agency:
 Contact Name:
 Address:
 City, State, Zip

Instructions

Complete Steps 1 through 3; sign and date the certification;
 Keep duplicate copy of form for your records.

Mail this form and Enclose check or money order payable to:

**SAN BERNARDINO VALLEY WATER
 CONSERVATION DISTRICT**
 on or before **January 31, 2016**

(Please make any corrections to the above information, particularly if you no longer own or operate this facility.)

Step

| | Method of Measurement | Water Meter | Electric Meter | Estimated |
|-----|---|-------------|----------------|-----------|
| [a] | Meter Reading at End of Period | | | |
| [b] | Meter Reading at Beginning of Period | | | |
| [c] | Difference = [a] - [b] | | | |
| [d] | Meter Multiplier | | | |
| [e] | Total Meter Units = [c] × [d] | | | |
| [f] | Conversion Factor to Acre-Feet | | | |
| [g] | Total Ground Water Production in Acre-feet = [e] × [f] or [e] ÷ [f] | | | |

CLASSIFICATION OF USE OF WATER

Step Measured in Acre-Feet to the nearest 0.1

Amount of water from [g] used for **Agricultural purposes** _____ x \$ 3.23 = \$ _____

Amount of water from [g] used for **all other purposes:** _____ x \$ 11.62 = \$ _____

Step (Add values from Step 2) TOTAL GROUNDWATER CHARGE (If paid by January 31, 2016): \$

Step **Late Fees (add 1% additional late fee per month late)**

If paid by February 29, 2016 multiply step 3 x 1.01 = \$

If paid by March 31, 2016 multiply step 3 x 1.02 = \$

CERTIFICATION

I DECLARE under the penalties of perjury that this water production statement, including the statements made and the figures shown, has been examined by me, and to the best of my knowledge and belief, is a true, correct and complete statement.

(Phone No.) _____ (Printed Name) _____ (Title) _____

(Date) _____ (Signature) _____