San Bernardino Valley **Water Conservation District**

San Bernardino Valley Water Conservation District Established 1932

1630 West Redlands Boulevard, Suite A Redlands, Ca 92373-8032 Office: (909) 793-2503 Fax: (909) 793-0188

Helping Nature Store Our Water

GROUNDWATER PRODUCTION STATEMENT

For Period July 1, 2018 to December 31, 2018

water producing facility within the San Bernardino Valley	<u>Instructions</u>		
Water Conservation District:	Complete Steps 1 through 3; sign and date the certification;		
StateWell No:	Keep duplicate copy of form for your recods.		
Recordation No:			
Local Name	Mail this form and Enclose check or money order payable to:		
Company: Contact: Address:	SAN BERNARDINO VALLEY WATER CONSERVATION DISTRICT on or before January 31, 2019		
City, Zip:			
(Please make any corrections to the above information, particulary	if you no longer own or operate this facility)		

Step 1

	Method of Measurement	Water Meter	Electric Meter	Estimated
[a]	Meter Reading at End of Period			
[b]	Meter Reading at Beginning of Period			
[c]	Difference = $[a] - [b]$			
[d]	Meter Multiplier			
[e]	Total Meter Units = $[c] \times [d]$			
[f]	Conversion Factor to Acre-Feet			
[g]	Total Ground Water Production in Acre-feet = [e] × [f] or [e] ÷ [f]			

	CLASSIFICATION	OF USE OF WATER
Step 2	Measured in Acre-Feet to the nearest 0.1	
	Amount of water from[g] used for Agricultural purposes	x \$ 6.51 = \$
	Amount of water from[g] used for all other purposes:	x \$ 12.56 = \$
Step 3	(Add values from Step 2) TOTAL GROUNDWATER CH.	ARGE (If paid by January 31, 2019): \$
<u>Step 4</u>	To Include Late Fees (fee increases an extra 1% each m If paid by February 28, 2019 multiply step 3 x 1.01 = If paid by March 31, 2019 multiply step 3 x 1.02 =, etc.	\$
	CERTIFI LARE under the penalties of perjury that this water product , has been examined by me, and to the best of my knowledge	ion statement, including the statements made and the figures
(Phone	e No.)(Printed Name)	(Title)
(Date)	(Signature)	