



**San Bernardino Valley  
Water Conservation District**  
Helping Nature Store Our Water

# San Bernardino Valley Water Conservation District

Established 1932

1630 West Redlands Boulevard, Suite A Redlands, Ca 92373-8032

Office: (909) 793-2503

Fax: (909) 793-0188

## GROUNDWATER PRODUCTION STATEMENT

For Period January 1, 2024 to June 30, 2024

To be completed and filed by the operator of the following water producing facility within the San Bernardino Valley Water Conservation District:

**StateWell No:**

**Recordation No:**

**Local Name**

Company

Contact

Address

City,Zip

### Instructions

Complete Steps 1 through 3; sign and date the certification;  
Keep duplicate copy of form for your records.

Mail this form and Enclose check or money order payable to:

**SAN BERNARDINO VALLEY WATER  
CONSERVATION DISTRICT**

on or before **July 31, 2024**

(Please make any corrections to the above information, particularly if you no longer own or operate this facility.)

### Step 1

	Method of Measurement	Water Meter	Electric Meter	Estimated
[a]	Meter Reading at End of Period			
[b]	Meter Reading at Beginning of Period			
[c]	Difference = [a] - [b]			
[d]	Meter Multiplier			
[e]	Total Meter Units = [c] × [d]			
[f]	Conversion Factor to Acre-Feet			
[g]	Total Ground Water Production in Acre-feet = [e] × [f] or [e] ÷ [f]			

### CLASSIFICATION OF USE OF WATER

**Step 2** Measured in Acre-Feet to the nearest 0.1

Amount of water from [g] used for **all purposes**: \_\_\_\_\_ x \$ 28.95 = \$ \_\_\_\_\_

(Does include the \$12.00 Replenishment/Sustainability Component)

**Step 3** (Add values from Step 2) TOTAL GROUNDWATER CHARGE (If paid by July 31, 2024): \$

**Step 4** To Include Late Fees (fee increases an extra 1% each month late)

If paid by August 31, 2024 multiply step 3 x 1.01 = \$

If paid by September 30, 2024 multiply step 3 x 1.02 =, etc. \$

### CERTIFICATION

*I DECLARE under the penalties of perjury that this water production statement, including the statements made and the figures shown, has been examined by me, and to the best of my knowledge and belief, is a true, correct and complete statement.*

(Phone No.) \_\_\_\_\_ (Printed Name) \_\_\_\_\_ (Title) \_\_\_\_\_

(Date) \_\_\_\_\_ (Signature) \_\_\_\_\_